



ABOUT US

OUR MISSION

The International Biblical Apologetics Association (IBAA) is committed to defending the Gospel of Messiah Yeshua (Jesus Christ), witnessing to those deceived by false teachings and cults, and empowering believers through discipleship and apologetics for the glory of God.

OUR VISION

Our goal is to train a new generation of faithful leaders in biblical apologetics, reinforce the foundations of biblical faith, and build intentional, disciple-making communities (1 Peter 3:15; 2 Timothy 2:2).

OUR PURPOSE

1. To teach God's Word in its ancient Hebraic context.
2. To disseminate biblical doctrine regarding Israel and God's plan of salvation.
3. To guard against antisemitism within the church.
4. To equip believers with knowledge and tools for practical biblical apologetics.
5. To provide spiritual recovery resources for survivors of pseudo-Christian cults.

For more information on the IBAA's milestones, projects, and latest updates, visit our website at www.bibleapologist.org.

CONTACT US

Here are a few ways you can be a part of the IBAA's mission:

1. Support the ministry financially:
www.bibleapologist.org/donate.
2. Join the ministry team:
www.bibleapologist.org/stand-with-us.
3. Subscribe to our free newsletter on the website.
4. Subscribe to the International Biblical Apologetics Association YouTube channel.
5. Join the ministry group on WhatsApp:
+1 773-754-6482.

We would love to hear from you!

info@bibleapologist.org
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"Let's work together to reach a greater number of people and achieve more than we ever have before!"

With Christ's love,

Dr. Igal German
IBAA Founder and CEO



International
Biblical Apologetics
Association



IS REPLACEMENT THEOLOGY BIBLICAL?



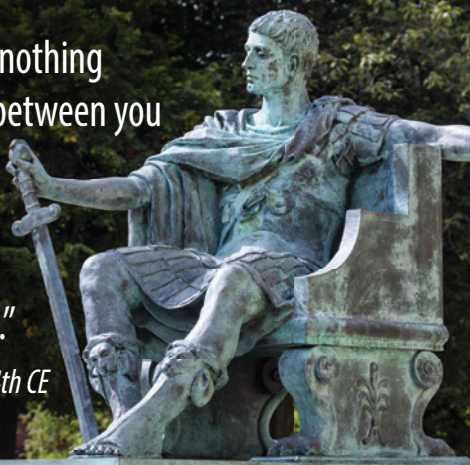
THE BIRTH OF REPLACEMENT THEOLOGY

WHAT IS REPLACEMENT THEOLOGY?

Replacement theology, also called “supersessionism,” teaches that the Church replaces or supersedes Israel as God’s People. It claims that Old Testament prophecies given to Israel are either figures of speech or fulfilled by the Church. Modern theologians prefer the term “fulfillment theology,” but the same message is conveyed: The Church has replaced Israel.

“Let there be nothing in common between you [the Church] and the detestable mob of Jews.”

—Constantine, 4th CE



WHY DID IT TAKE ROOT IN THE CHURCH?

When the early Church began, Jewish and Gentile believers in Yeshua (Jesus) were united in one spirit. Over time, Gentile leadership replaced Jewish leaders in the Church. In the fourth century CE, the Council

of Nicaea, under Constantine’s oversight, formally denounced the Jewish roots of Christian theology and practice by separating Easter from Passover.

Gradually, this attitude of elitism toward Jews became woven into the fabric of Christian theology and Western civilization. For centuries, the dispersed Jews did not inhabit the land promised to them by God. Assuming that Israel was no longer God’s Chosen People, some Christians asserted that He had replaced Israel with the Church.

WHAT HAS CHANGED TODAY?

God has not abandoned Israel. The nation of Israel was miraculously reborn in a day (May 14, 1948), and there is a friendly sentiment toward Jews growing within the Christian Church today. Yet some still distort Scripture to support their theological misconceptions about Israel. The Church must thoroughly reevaluate its position on supersessionism.

THE BIBLE REFUTES SUPERSESSIONISM

The Jewish people are still God’s chosen (Romans 11:11, 12, 25–29). God placed Jerusalem in the center of the nations, and He is still actively working with Jews in the Diaspora and Israel (Ezekiel 5:5; 11:16). All believers should denounce antisemitism (hostility toward and demonization of the Jewish people), racism, and racial discrimination, as well as pray for the salvation of Israel and peace in Jerusalem (Romans 10:1; Psalm 122:6).

“Yet for all that, when they are in the land of their enemies, I will not spurn them, neither will I abhor them so as to destroy them utterly and break my covenant with them, for I am the LORD their God” (Leviticus 26:44).

“For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth” (Deuteronomy 7:6).

“For he who touches you touches the apple of his eye” (Zechariah 2:8).

“If this fixed order [the sun, moon, and stars] departs from before me, declares the LORD, then shall the offspring of Israel cease from being a nation before me forever” (Jeremiah 31:36).

“For the LORD will not forsake his people; he will not abandon his heritage” (Psalm 94:14).

“See, your house is left to you desolate. For I tell you, you will not see me again, until you say, ‘Blessed is he who comes in the name of the Lord’” (Matthew 23:38–39).

“I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin” (Romans 11:1).

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REPLACEMENT THEOLOGY IS ANTISEMITIC

Replacement theology implies that God broke His everlasting covenant with Israel and no longer considers Israel or the Jews to be His chosen people (Joshua 21:45; Malachi 3:6). Replacement theology is antisemitic at its core. If God can break His promises to Israel, then He can break any of His promises to all believers, including those of salvation, eternal life, and Yeshua’s return. But God is a faithful promise keeper, and we can be confident He will accomplish what He has said He will do (2 Kings 17:39; Psalm 145:13).